



Registration Form for September 12, 2020

Name _____

Company _____

Address _____

Phone _____ Email _____

Website _____

Items to be sold _____

Special requests (will be accommodated if possible) _____

Number of spaces requested 10'x10' each - \$25 per space _____

One table and 2 chairs - \$8. Number requested _____

Amount of fee enclosed \$ _____

Please make checks payable to Calpine Improvement Association and mail
to: Calpine Improvement Association
PO Box 127, Calpine, CA 96124

Registration deadline is August 20. Unable to accept registrations on day of Event.

For more information, contact Cheri at 562-7736 or email: cashier429@gmail.com

I agree to comply with all reasonable -event rules and release the Calpine Improvement Association and the event coordinators and volunteers from all liability of injury, both personal and property, while attending this event.

Signature _____