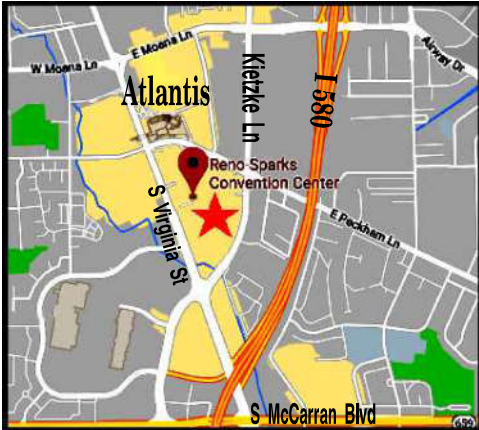


VENDOR APPLICATION

Contact:

Dan Clements
dan@antique-antics.com
775-741-9524
P.O. Box 618
Fernley NV 89408

TannersReno.com



Reno-Sparks Convention Center
4590 S Virginia St.

Check the Dates Below at which you would like to be a Vendor. This just shows your interest, it doesn't commit you to attend. I'll contact you first before opening it to everyone else.

FREE PARKING! Tell the parking attendant you are going to Tanners

FEB 24,25 2024

MAY 4,5 2024

JULY 20,21

**Boomtown Invitational
Antique Show
August 23,24,25**

SEPT 21,22 2024

NOV 23,24 2024

**Magic of Santa
Crafts Dec 7,8**

TANNERS MARKETPLACE

ANTIQUES VINTAGE CRAFTS AND RETRO SHOWS

**More Info and
On-Line Signup at
TannersReno.com**

If you have been a vendor in the the past you only need to fill in the Name, Desired Space and Phone Number fields, unless something has changed. **See the Space Layout page for Pricing etc.**

Please read the vendor contract on the website. As a vendor you agree to abide by it.

* First Name:

* Last Name:

Company:

* Email Address:

* Address 1:

Address 2:

* City:

* State: * ZIP Code:

* Phone: Cell Phone:

Please enter your preferred booth space numbers. First and Other choices. Please check the "Events Center Space Layout" on the website to see the available spaces.

Please send payment or a \$30.00 deposit to: Tanners Marketplace P.O. Box 618 Fernley NV 89408
To see the booth spaces layout please go to: tannersreno.com, click the Vendor link then the Tanners link. You will see the button to the layout.

City of Reno business license
IMPORTANT - If you have a City of Reno business license please enter the number here. If you don't enter a Reno License number you will be charged for the license.

*

* If you have a Nevada State Sales Tax number list it here otherwise enter "None":
*

If you have a website you would like us to publicize please enter it's address.

* What kind of items do you mostly sell? I.E. Antiques, Type of Craft, Jewelry etc.

Comments or Suggestions?

Number of Tables _____ Tables are 8' long by 2.5 ft wide
Number of Chairs _____
Electricity? _____ \$50 extra